

The background of the slide is a faded, sepia-toned photograph of a desert landscape. In the foreground, the silhouettes of two people and a camel are visible, walking across the sand. The person on the left is leading the camel, and the person on the right is walking alongside it. The background shows a vast, flat desert under a hazy sky.

ON HIS THRONE

The Aftermath to the Ascension

A Side-by-Side Comparison

David A. Ramos

The Aftermath to the Ascension – A Side-by-Side Comparison

Matthew 27:51 – END	Mark 15:38 – END	Luke 23:38 – END	John 19:31 – END
#199 – The immediate aftermath ⁵¹ At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split ⁵² and the tombs broke open. The bodies of many holy people who had died were raised to life. ⁵³ They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people. ⁵⁴ When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!" ⁵⁵ Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. ⁵⁶ Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.			
Jesus' body carried to the tomb – Friday April 7, 30 AD, before 6:00 PM #200 Joseph of Arimathea and Nicodemus bury Jesus ⁵⁷ As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. ⁵⁸ Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. ⁵⁹ Joseph took the body, wrapped it in a clean linen cloth, ⁶⁰ and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away. ⁶¹ Mary Magdalene and the other Mary were sitting there opposite the tomb.	³⁸ The curtain of the temple was torn in two from top to bottom. ⁴² It was Preparation Day (that is, the day before the Sabbath). So as evening approached, ⁴³ Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus' body. ⁴⁴ Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. ⁴⁵ When he learned from the centurion that it was so, he gave the body to Joseph. ⁴⁶ So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed	³⁸ The curtain of the temple was torn in two from top to bottom. ³⁹ And when the centurion, who stood there in front of Jesus, saw how he died, he said, "Surely this man was the Son of God!" ⁴⁰ Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. ⁴¹ In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there. ⁵⁰ Now there was a man named Joseph, a member of the Council, a good and upright man, ⁵¹ who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God. ⁵² Going to Pilate, he asked for Jesus' body. ⁵³ Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. ⁵⁴ It was Preparation Day, and the Sabbath was about to begin.	³¹ Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. ³² The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. ³³ But when they came to Jesus and found that he was already dead, they did not break his legs. ³⁴ Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. ³⁵ The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. ³⁶ These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken," ³⁷ and, as another scripture says, "They will look on the one they have pierced."

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	it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. ⁴⁷ Mary Magdalene and Mary the mother of Joseph saw where he was laid.	⁵⁵ The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it.	where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. ⁴² Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.
Saturday April 8, 30 AD, after 6:00 PM #201 The Pharisees arrange for the tomb to be sealed			
⁶² The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate. ⁶³ “Sir,” they said, “we remember that while he was still alive that deceiver said, ‘After three days I will rise again.’ ⁶⁴ So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first.” ⁶⁵ “Take a guard,” Pilate answered. “Go, make the tomb as secure as you know how.” ⁶⁶ So they went and made the tomb secure by putting a seal on the stone and posting the guard.			
#202 Three women prepare to anoint Jesus’ body			
	CHAPTER 16 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus’ body.	⁵⁶ Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.	
Sunday April 9, 30 AD, before dawn #203 The earthquake, the stone rolled away			
² There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. ³ His appearance was like lightning, and his clothes were white as snow. ⁴ The guards were so afraid of him that they shook and became like dead men.			
#204 Mary Magdalene at the tomb			

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<p>CHAPTER 28 After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.</p> <p>NOTE: Even though this is verse 1, the events of verse 2 – 4 precede this in the timeline.</p>			<p>CHAPTER 20 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ² So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!”</p>
<p>#205 The other women (Mary mother of James & Joses, and Salome) enter the empty tomb</p>			
<p>⁵ The angel said to the women, “Do not be afraid, for I know that you are looking for Jesus, who was crucified. ⁶ He is not here; he has risen, just as he said. Come and see the place where he lay. ⁷ Then go quickly and tell his disciples: ‘He has risen from the dead and is going ahead of you into Galilee. There you will see him.’ Now I have told you.”</p> <p>⁸ So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples.</p>	<p>² Very early on the first day of the week, just after sunrise, they were on their way to the tomb ³ and they asked each other, “Who will roll the stone away from the entrance of the tomb?”</p> <p>⁴ But when they looked up, they saw that the stone, which was very large, had been rolled away. ⁵ As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.</p> <p>⁶ “Don’t be alarmed,” he said. “You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. ⁷ But go, tell his disciples and Peter, ‘He is going ahead of you into Galilee. There you will see him, just as he told you.’”</p> <p>⁸ Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.</p>	<p>CHAPTER 24 On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. ² They found the stone rolled away from the tomb, ³ but when they entered, they did not find the body of the Lord Jesus. ⁴ While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. ⁵ In their fright the women bowed down with their faces to the ground, but the men said to them, “Why do you look for the living among the dead? ⁶ He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: ⁷ ‘The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.’” ⁸ Then they remembered his words.</p>	
<p>#206 Peter and John at the tomb</p>			
		<p>¹² Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.</p> <p>NOTE: Even though this is verse 12, the events of verse 2 – 4 precede this in the timeline.</p>	<p>³ So Peter and the other disciple started for the tomb. ⁴ Both were running, but the other disciple outran Peter and reached the tomb first. ⁵ He bent over and looked in at the strips of linen lying there but did not go in. ⁶ Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, ⁷ as well as the cloth that had been</p>

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			<p>wrapped around Jesus’ head. The cloth was still lying in its place, separate from the linen. ⁸ Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. ⁹ (They still did not understand from Scripture that Jesus had to rise from the dead.) ¹⁰ Then the disciples went back to where they were staying.</p>
The risen Jesus appears in Jerusalem – Sunday April 9, 30 AD #207 Jesus appears to Mary Magdalene			
	<p>⁹ When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons.</p>		<p>¹¹ Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb ¹² and saw two angels in white, seated where Jesus’ body had been, one at the head and the other at the foot. ¹³ They asked her, “Woman, why are you crying?” “They have taken my Lord away,” she said, “and I don’t know where they have put him.” ¹⁴ At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus. ¹⁵ He asked her, “Woman, why are you crying? Who is it you are looking for?” Thinking he was the gardener, she said, “Sir, if you have carried him away, tell me where you have put him, and I will get him.” ¹⁶ Jesus said to her, “Mary.” She turned toward him and cried out in Aramaic, “Rabboni!” (which means “Teacher”). ¹⁷ Jesus said, “Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, ‘I am ascending to my Father and your Father, to my God and your God.’”</p>
#208 Jesus appears to the other women			
<p>⁹ Suddenly Jesus met them. “Greetings,” he said. They came to him, clasped his feet and worshiped</p>			

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him. ¹⁰ Then Jesus said to them, “Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me.”			
#209 The women get together, report to the disciples			
	¹⁰ She (Mary Magdalene) went and told those who had been with him and who were mourning and weeping. ¹¹ When they heard that Jesus was alive and that she had seen him, they did not believe it.	⁹ When they came back from the tomb, they told all these things to the Eleven and to all the others. ¹⁰ It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. ¹¹ But they did not believe the women, because their words seemed to them like nonsense.	¹⁸ Mary Magdalene went to the disciples with the news: “I have seen the Lord!” And she told them that he had said these things to her.
#210 The guards report to the Sanhedrin			
¹¹ While the women were on their way, some of the guards went into the city and reported to the chief priests everything that had happened. ¹² When the chief priests had met with the elders and devised a plan, they gave the soldiers a large sum of money, ¹³ telling them, “You are to say, ‘His disciples came during the night and stole him away while we were asleep.’ ¹⁴ If this report gets to the governor, we will satisfy him and keep you out of trouble.” ¹⁵ So the soldiers took the money and did as they were instructed. And this story has been widely circulated among the Jews to this very day.			
#211 Jesus appears to Cleopas and his companion			
	¹² Afterward Jesus appeared in a different form to two of them while they were walking in the country.	¹³ Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. ¹⁴ They were talking with each other about everything that had happened. ¹⁵ As they talked and discussed these things with each other, Jesus himself came up and walked along with them; ¹⁶ but they were kept from recognizing him. ¹⁷ He asked them, “What are you discussing together as you walk along?” They stood still, their faces downcast. ¹⁸ One of them, named	

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		<p>Cleopas, asked him, “Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?”</p> <p>¹⁹ “What things?” he asked.</p> <p>“About Jesus of Nazareth,” they replied.</p> <p>“He was a prophet, powerful in word and deed before God and all the people. ²⁰ The chief priests and our rulers handed him over to be sentenced to death, and they crucified him;²¹ but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. ²² In addition, some of our women amazed us. They went to the tomb early this morning²³ but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive. ²⁴ Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus.”</p> <p>²⁵ He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! ²⁶ Did not the Messiah have to suffer these things and then enter his glory?” ²⁷ And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.</p> <p>²⁸ As they approached the village to which they were going, Jesus continued on as if he were going farther. ²⁹ But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them.</p> <p>³⁰ When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹ Then their eyes were opened and they recognized him, and he disappeared from their sight. ³² They asked each other, “Were</p>	
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		not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"	
#212 Cleopas and his companion report to the disciples			
	¹³ These returned and reported it to the rest; but they did not believe them either.	³³ They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together ³⁴ and saying, "It is true! The Lord has risen and has appeared to Simon." ³⁵ Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread. NOTE: They report that Jesus appeared to Simon, but there is no record of the encounter. Verse 33 says they went to "the eleven," so presumably Simon was there.	
Sunday April 9, 30 AD – Evening			
#213 Jesus appears to His disciples – sans Thomas			
	¹⁴ Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen.	³⁶ While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you." ³⁷ They were startled and frightened, thinking they saw a ghost. ³⁸ He said to them, "Why are you troubled, and why do doubts rise in your minds? ³⁹ Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have." ⁴⁰ When he had said this, he showed them his hands and feet. ⁴¹ And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" ⁴² They gave him a piece of broiled fish, ⁴³ and he took it and ate it in their presence.	¹⁹ On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you!" ²⁰ After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord. ²¹ Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." ²² And with that he breathed on them and said, "Receive the Holy Spirit. ²³ If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven." ²⁴ Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord!" But he said to them, "Unless I see the nail marks in his hands and put my finger

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			where the nails were, and put my hand into his side, I will not believe.”
The risen Jesus appears in Jerusalem – Sunday April 16, 30 AD #214 Jesus appears to His disciples, with Thomas this time			
			<p>²⁶ A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” ²⁷ Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”</p> <p>²⁸ Thomas said to him, “My Lord and my God!”</p> <p>²⁹ Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”</p>
#215 Another miraculous catch of fish			
			<p>21 Afterward Jesus appeared again to his disciples, by the Sea of Galilee. It happened this way: ² Simon Peter, Thomas (also known as Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. ³ “I’m going out to fish,” Simon Peter told them, and they said, “We’ll go with you.” So they went out and got into the boat, but that night they caught nothing.</p> <p>⁴ Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.</p> <p>⁵ He called out to them, “Friends, haven’t you any fish?”</p> <p>“No,” they answered.</p> <p>⁶ He said, “Throw your net on the right side of the boat and you will find some.” When they did, they were unable to haul the net in because of the large number of fish.</p>

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			<p>⁷ Then the disciple whom Jesus loved said to Peter, “It is the Lord!” As soon as Simon Peter heard him say, “It is the Lord,” he wrapped his outer garment around him (for he had taken it off) and jumped into the water.⁸ The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards. ⁹ When they landed, they saw a fire of burning coals there with fish on it, and some bread.</p> <p>¹⁰ Jesus said to them, “Bring some of the fish you have just caught.” ¹¹ So Simon Peter climbed back into the boat and dragged the net ashore. It was full of large fish, but even with so many the net was not torn. ¹² Jesus said to them, “Come and have breakfast.” None of the disciples dared ask him, “Who are you?” They knew it was the Lord. ¹³ Jesus came, took the bread and gave it to them, and did the same with the fish. ¹⁴ This was now the third time Jesus appeared to his disciples after he was raised from the dead.</p>
#216 Jesus reinstates Peter			
			<p>¹⁵ When they had finished eating, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” “Yes, Lord,” he said, “you know that I love you.” Jesus said, “Feed my lambs.”</p> <p>¹⁶ Again Jesus said, “Simon son of John, do you love me?” He answered, “Yes, Lord, you know that I love you.” Jesus said, “Take care of my sheep.”</p> <p>¹⁷ The third time he said to him, “Simon son of John, do you love me?” Peter was hurt because Jesus asked him the third time, “Do you love me?” He</p>

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			<p>said, “Lord, you know all things; you know that I love you.”</p> <p>Jesus said, “Feed my sheep. ¹⁸ Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.” ¹⁹ Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, “Follow me!”</p> <p>²⁰ Peter turned and saw that the disciple whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, “Lord, who is going to betray you?”) ²¹ When Peter saw him, he asked, “Lord, what about him?”</p> <p>²² Jesus answered, “If I want him to remain alive until I return, what is that to you? You must follow me.” ²³ Because of this, the rumor spread among the believers that this disciple would not die. But Jesus did not say that he would not die; he only said, “If I want him to remain alive until I return, what is that to you?”</p>
Two other (pre-Ascension) appearances not recorded in the Gospels – Jesus appeared to the 500 and James 1 Corinthians 15:3 – 8			
<p>³ For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, ⁴ that he was buried, that he was raised on the third day according to the Scriptures, ⁵ and that he appeared to Cephas, and then to the Twelve. ⁶ After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles, ⁸ and last of all he appeared to me also, as to one abnormally born.</p>			
<p>NOTE: The appearance to Simon was also confirmed in #212.</p>			
#217 The great commission			
<p>¹⁶ Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷ When they saw him, they worshiped him; but some doubted. ¹⁸ Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. ¹⁹ Therefore</p>	<p>¹⁵ He said to them, “Go into all the world and preach the gospel to all creation. ¹⁶ Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. ¹⁷ And these signs will accompany those who believe: In my name they will drive out</p>	<p>⁴⁴ He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”</p> <p>⁴⁵ Then he opened their minds so they could understand the Scriptures. ⁴⁶ He told</p>	

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go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”	demons; they will speak in new tongues; ¹⁸ they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well.”	them, “This is what is written: The Messiah will suffer and rise from the dead on the third day, ⁴⁷ and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.”	
The risen Jesus at the Mount of Olives – Roughly May 18, 30 AD #218 Jesus’ ascension (see Acts 1:6-12)			
	¹⁹ After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God. ²⁰ Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.	⁵⁰ When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. ⁵¹ While he was blessing them, he left them and was taken up into heaven. ⁵² Then they worshiped him and returned to Jerusalem with great joy. ⁵³ And they stayed continually at the temple, praising God.	
John’s final words			
			<p>The Purpose of John’s Gospel</p> <p>³⁰ Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. ³¹ But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.</p> <p>²⁴ This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true.</p> <p>²⁵ Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.</p>
<i>Continue reading the Book of Acts for “the rest of the story!”</i>			

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Jesus' Second Coming, from What We Teach – Doctrinal Statement of McLean Bible Church

We teach the personal, bodily return of the Lord Jesus Christ before the seven-year tribulation (Acts 1:11; I Thessalonians 4:16; Titus 2:13) to remove His church from this earth (John 14:1-3; I Corinthians 15:51-53, I Thessalonians 4:16-17), and to reward believers according to their works (I Corinthians 3:11-15; II Corinthians 5:10), with sufficient time elapsing between this event and His glorious return with His church to allow for the judgment of believers works.

Select verses regarding Jesus' Second Coming:

1. Time Unknown

- For as the lightning comes from the east and flashed to the west, so will be the coming of the Son of Man. (Matthew 24:27)
- You also must be ready, because the Son of Man will come at an hour when you do not expect him. (Luke 12:40)
- He who testifies to these things says, “Yes, I am coming soon.” Amen. Come, Lord Jesus (Revelation 22:20)

2. Coming unmistakably

- “But I say to all of you: In the future, you will see the Son of Man sitting at the right hand of the Mighty One coming on the clouds of Heaven.” (Matthew 26:64)
- At that time they will see the Son of Man coming in a cloud with power and great glory. (Luke 21:27)

3. Will judge the world

- All the nations will be gathered before Him, and he will separate the people from one another as a shepherd separates the sheep from the goats. (Matthew 25:32)
- For the Son of Man is going to come in His Father's glory with his angels, and then he will reward each person according to what he has done. (Matthew 16:27)